

TITLE TO REAL ESTATE—Prepared by WILLIAM J. BOHANNON, Attorney at Law, Greenville, S. C.

BOOK 843 PAGE 173

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE L. ROSEMOND
WIFE



KNOW ALL MEN BY THESE PRESENTS, that EVA LEE ROSEMOND AND LONZO ROSEMOND,

in consideration of ONE HUNDRED FORTY-SEVEN AND NO/100THS ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

B. F. MCDANIEL AND ELIZABETH N. MCDANIEL, their heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in Bates Township, Greenville County, State of South Carolina, containing 1.47 acres, more or less, and designated as Lot Number 10 on a plat of property of Eva Lee and Lonzo Rosemond prepared by Robert Jordan, R. L. S. on March 1, 1968, and having according thereto the following courses and distances, to-wit:

BEGINNING at an iron pin at the southwest corner of property conveyed to Manson Brown and Rhoda H. Brown, and running thence along the Brown line N. 57-28 E. 300.3 feet to an iron pin; thence along the Brown line S. 42-37 E. 244 feet to an iron pin; thence along the line of Lot Number 9 S. 43-35 W. 178 feet to an iron pin; thence along the Rosemond line N. 63-34 W. 330.2 feet to the point of beginning.

This being a portion of the property devised to the grantors herein by the late Walter Rosemond, as will appear in the records of the Probate Court for Greenville County in Apartment 887, File No. 4.

The grantors also convey unto the grantees, their heirs and assigns, an easement and right-of-way across other property of the grantors along the northern boundary for the purpose of ingress and egress to the above described property, and it is further understood that this is a covenant running with the land for the use and benefit of the grantees, their heirs and assigns.

County Stamp Paid 55¢
See Act No. 300 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 27th day of March, 19 68.

SIGNED, sealed and delivered in the presence of:

W. J. Bohannon
William J. Bohannon

Eva Lee Rosemond (SEAL)
Lonzo (Mrs) Rosemond (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of March 19 68.

William J. Bohannon (SEAL)
Notary Public for South Carolina
Commission expires 1/1/70.

W. J. Bohannon

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER GRANTORS - UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina

RECORDED this 30, day of April 19 68 at 10:40 A. M., No. 28253

511.2-1-5.C
OUT OF 511.2-1-8
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